

Science communication demands a critical approach that centers inclusion, equity, and intersectionality

1 Katherine N. Canfield¹, Sunshine Menezes^{1,2*}, Shayle B. Matsuda³, Amelia Moore⁴, Alycia N.
2 Mosley Austin⁵, Bryan M. Dewsbury⁶, Mónica I. Feliú-Mójer⁷, Katharine W.B. McDuffie^{1,2},
3 Kendall Moore⁸, Christine A. Reich⁹, Hollie M. Smith¹⁰, Cynthia Taylor⁶

4 ¹Metcalf Institute for Marine and Environmental Reporting, University of Rhode Island, Kingston,
5 Rhode Island, USA

6 ²Department of Natural Resources Science, College of the Environment and Life Sciences,
7 University of Rhode Island, Kingston, Rhode Island, USA

8 ³Hawai'i Institute of Marine Biology, University of Hawai'i Mānoa, Kāne'ohe, HI, USA

9 ⁴Department of Marine Affairs, College of the Environment and Life Sciences, University of Rhode
10 Island, Kingston, Rhode Island, USA

11 ⁵Interdisciplinary Neuroscience Program, Graduate School, University of Rhode Island, Kingston,
12 Rhode Island, USA

13 ⁶Department of Biology, College of the Environment and Life Sciences, University of Rhode Island,
14 Kingston, Rhode Island, USA

15 ⁷Ciencia Puerto Rico and iBiology

16 ⁸Harrington School of Communication and Media, University of Rhode Island, Kingston, Rhode
17 Island, USA

18 ⁹Museum of Science, Boston, MA, USA

19 ¹⁰Media Center for Science and Technology, School of Journalism and Communication, University
20 of Oregon, Eugene, Oregon, USA

21

22 * **Correspondence:**

23 Sunshine Menezes

24 sunshine@uri.edu

25 **Keywords: science communication, inclusion, equity, public engagement, informal science**
26 **learning, journalism, inclusive science communication, critical dialogue, STEMM.**

27 3000 words, no figures

28 **Abstract**

29 We live in an era of abundant scientific information, yet access to information and to opportunities
30 for substantive public engagement with the processes and outcomes of science are still inequitably
31 distributed. Even with increasing interest in science communication and public engagement with
32 science, historically marginalized and minoritized individuals and communities are largely
33 overlooked and undervalued in these efforts. To address this gap, this paper aims to define inclusive
34 science communication and clarify and amplify the field. We present inclusive science
35 communication as one path forward to redress the systemic problems of inequitable access to and
36 engagement with STEMM (science, technology, engineering, mathematics, and medicine). We
37 describe the first national Inclusive Science Communication (InclusiveSciComm) Symposium held in
38 the U.S. Based on the experience of organizing the symposium, we discuss recommendations for
39 other convenings to help build a community of practice for inclusive science communication. In both

40 research and practice, we advocate for more experimentation to help make inclusive science
41 communication the future of science communication writ large, in order to engage diverse publics in
42 their multiple ways of knowing and expand a sense of belonging in STEMM.

43 1 Introduction

44 We live in an era of abundant scientific information, yet access to information and to opportunities
45 for substantive public engagement with the processes and outcomes of science are still inequitably
46 distributed. Even as interest in science communication¹ has grown (Chilvers, 2012; Dudo & Besley,
47 2016), marginalized individuals and communities remain largely undervalued in these efforts
48 (Dawson, 2014b; Feinstein & Meshoulam, 2014; Streicher, Unterleitner, & Schulze, 2014). This
49 paper aims to advance the field of inclusive science communication (ISC) with a definition and
50 rationale, examples, priorities for integrating research and practice across relevant disciplines, and a
51 symposium-based model for building an ISC community of practice.

52
53 We envision a fundamental shift in science communication whereby inclusion, equity, and
54 intersectionality ground all research and practice. Eventually, we hope the term “inclusive science
55 communication” will be redundant. For now, however, the “inclusive” descriptor is a valuable
56 framing device to clarify objectives and speed this transition. To this end, we define ISC as an
57 intentional and reflexive practice and research approach that:

- 58 ● Recognizes historical oppressions, discrimination, and inequities and centers the voices,
59 knowledge, and experiences of marginalized individuals and communities in STEMM
60 dialogue.
- 61 ● Acknowledges that each person’s individual characteristics (e.g., gender, race, physical
62 ability) overlap with one another (defined as “intersectionality” by Crenshaw, 1989) and that
63 these intersectional identities affect their status in the world (Shimmin et al., 2017).
- 64 ● Further acknowledges that explicit and implicit biases (historical, cultural, experiential) of
65 science communication practitioners and scholars influence the design and implementation of
66 their work (Reich et al., 2010; Dawson, 2014c).
- 67 ● Rejects the oversimplifications of the deficit model (Trench, 2008; Simis, et al., 2016), in
68 which science communicators treat public audiences as lacking relevant knowledge or
69 experience.
- 70 ● Incorporates asset-based methods that respect and value the ideas, experiences, questions, and
71 criticisms that diverse publics bring to conversations about STEMM (Banks et al., 2007).
- 72 ● Aims to cultivate belonging and engagement of audience and collaborator perspectives
73 (Wynne, 1992; Cheryan et al., 2013; Haywood & Besley, 2014; Leggett-Robinson, Davis, &
74 Villa, 2018).
- 75 ● Offers a multi-scaled approach to shift organizational cultures and structures and redress the
76 systemic problems of inequitable access to and engagement with STEMM (Anila, 2017;
77 Bevan, Calabrese Barton, & Garibay, 2018).
- 78 ● Is relevant across formal and informal learning and engagement settings.

79 In summary, we urge a paradigmatic shift in science communication toward an overarching objective
80 of expanding a sense of belonging in STEMM and approaches that embrace varied forms of expertise
81 and ways of knowing.

¹ We define “science communication” in the broadest sense, encompassing any information exchange designed to engage targeted audiences in conversations or activities related to STEMM topics.

82 1.1 Why do we need inclusive science communication?

83 As a result of science communicators' cultural and epistemological tunnel vision, their efforts tend to
84 benefit specific (e.g., affluent, college-educated, non-disabled) audiences (Ash & Lombana, 2013;
85 Dawson, 2014c; Medin & Bang, 2014; Taylor, 2018). ISC aims to address the shortcomings in how
86 researchers and communicators define and engage public audiences in STEMM topics, particularly
87 tackling the deficit approach to science communication (Nisbet & Scheufele, 2009; Smallman, 2016).
88 As Dawson stated, "to continue with business as usual is to be complicit in practices that uphold and
89 exacerbate racism, class discrimination, sexism, and other forms of oppression" (2019, p. 170). In
90 renouncing the status quo, we argue against science communication that singularly portrays science
91 in the Western mold: that is, as objective and universal (Cobern & Loving, 2000; Medin & Bang,
92 2014; Bang, Marin, & Medin, 2018) or as "governed by a rigid scientific method that produces
93 incontestable facts" (Cunningham & Helms, 1998, p. 485). Because science communication is
94 inherently contextual (Chilvers, 2012; Streicher et al., 2014; Bang et al., 2018), it is well suited to
95 counter assumptions of the Western model. ISC offers a critical approach that interrogates history,
96 politics, and society, examining how people's multiple identities interact to affect their engagement
97 with STEMM fields and issues of societal relevance (Feinstein & Meshoulam, 2014; Massarani &
98 Merzagora, 2014; Schuldt & Pearson, 2016; Bevan et al., 2018; Calabrese Barton & Tan, 2019).

99
100 ISC can leverage society's intellectual assets (knowledge, experience, ways of knowing) to address
101 the many wicked problems of our time (Rittel & Webber, 1973). These problems require STEMM-
102 based solutions as well as community engagement and support (Wynne, 1992; Cohen et al., 2012;
103 Perié, Riboli-Sasco, & Ribault, 2014; Mansyur et al., 2016). Such a massive effort requires a range
104 of communication objectives, from sparking curiosity to building trust that drives behavioral change,
105 and methods, from culturally-relevant exhibit design to community-engaged research (Reich et al.,
106 2010; Dawson, 2012b; Haywood & Besley, 2014; Perié et al., 2014; Dudo & Besley, 2016;
107 Berditchevskaia et al., 2017). This understanding of ISC leverages multiple science communication
108 models (Lewenstein, 2003), including contextual (e.g., culturally-responsive design, per Calabrese
109 Barton & Tan, 2010), lay expertise (e.g., multiple ways of knowing, per Delgado Bernal, 2002), and
110 public participation (e.g., co-creation and collaborative design, per Shirk et al., 2012). Inclusive
111 approaches can yield broad benefits including improved science learning (Johnson et al., 2014;
112 Lemus et al., 2014), an increased sense of science identity (Carlone & Johnson, 2007; Ong et al.,
113 2011) and science capital (Archer et al., 2015; Dewitt, Archer & Mau, 2016) for underrepresented
114 communities, and greater empathy among technical experts (Casapulla et al., 2018).

115
116 ISC is a multi-scaled path toward systemic change (a paradigmatic shift, per Watson, Watson &
117 Reigeluth, 2008) that can redress inequities not only in science communication, but in STEMM
118 education and practice. ISC practice, training, and research requires intentional—but not tokenized—
119 involvement of underrepresented people in influential leadership positions (Pearson & Schuldt, 2014;
120 Taylor, 2014). For example, the American Association for the Advancement of Science's If/Then
121 Ambassadors program aims to highlight successful women in STEMM fields, showing girls different
122 career pathways and how STEMM affects their lives (AAAS, 2019). Such representation provides
123 "visual cues of belonging" (Pearson & Schuldt, 2014) needed to break down persistent stereotypes in
124 the Western academic system (e.g., scientists as white males and environmentalists as white) and
125 build trust in science communicators (Cheryan et al., 2013; Campbell et al., 2008; Davies et al.,
126 2009; Mack et al., 2012; Taylor, 2014). While we view diverse representation and leadership as a
127 critical early step toward systemic change, we note that it represents only one aspect of the shift
128 needed to center inclusion (Hurtado, White-Lewis, & Norris, 2017).

129 **2 Existing research on inclusive science communication**

130 Education scholars have studied inclusion for several decades (Cunningham & Helms, 1998;
131 Aikenhead, 2001; DiAngelo & Sensoy, 2010; Reich et al., 2010; Dewsbury, 2019), but research
132 explicitly addressing ISC and its value is relatively new. A series of comments in the *Journal of*
133 *Science Communication* discussed “socially inclusive science communication²,” including an
134 argument that “placing equity at the heart of science communication is crucial for developing more
135 inclusive science communication practices,” (Dawson, 2014b, p. 1). To our knowledge, this is the
136 only peer-reviewed reference that uses ISC as we present it here.
137

138 Informal science learning (ISL) and science communication have similarities in practice and research
139 but are based on different theories and rarely used in concert (Dawson, 2019; Bevan et al., 2018). In
140 recognition of this overlap, we include research on inclusive approaches to ISL, particularly since
141 this is the silo in which most ISC-relevant research is located (Dawson, 2019).
142

143 Reich et al. described inclusive ISL as encompassing “physical, cognitive, and social dimensions”
144 (2010, p. 10), but efforts at inclusion often focus on access as the primary impediment to STEMM
145 engagement (Rahm & Ash, 2008). Such oversimplifications fail to address assumptions about who
146 belongs in STEMM spaces, forcing marginalized populations to participate in a space they have
147 historically been excluded from, implicitly, explicitly, and/or intentionally (Dawson, 2014c, 2019;
148 Massarani & Merzagora, 2014; Bevan et al., 2018). Framing access as the impediment assumes
149 certain publics are uninterested in science or are not participating due to a failure to recognize the
150 value of such engagement (Dawson, 2014b). This deficit mindset discounts the multiple ways of
151 experiencing and practicing science, placing blame on marginalized groups rather than designer or
152 institutional failures to create an inclusive space (Dawson, 2014b; Medin & Bang, 2014; Perié et al.,
153 2014). When efforts at broadening participation fail to consider intersectional identities and the
154 history that produced them, they are more likely to recreate the systems that marginalize people in the
155 first place (Dawson, 2019; Torres-Gerald, 2019).
156

157 ISL also offers evidence for the value of inclusive public engagement from museum settings
158 (Feinstein & Meshoulam, 2014; Dawson’s extensive work: 2012ab, 2014abc, 2019), gaming and
159 design-based learning in afterschool primary and secondary school settings (Kafai, Richard & Tynes,
160 2016; Hobbs et al., 2019), and community-engaged research (Petersen et al., 2016; Haywood &
161 Besley, 2014; Soleri et al., 2016). Bevan et al. (2018) compiled many examples of effective ISC
162 projects, emphasizing the importance of reflection, adaptation, and institutional change.
163

164 The existing research provides a foundation for ISC, albeit one that requires more blocks and cement.
165 As we build on this foundation, related fields will benefit from an open floor plan with fewer walls.
166 To this end, ISC should explore themes from ISL and formal education to learn from context-specific
167 practice and research, and to develop common frameworks (National Research Council, 2009).
168 Although significant research gaps remain in ISL, especially regarding methods for systematizing
169 inclusion within institutions and organizations (Reich et al., 2010), a transdisciplinary approach to

² In Europe, “socially inclusive science communication” has been used to refer to inclusion of minoritized social identities, distinct from “inclusive communication,” which generally references accessibility of communications for people with disabilities (Shiose et al., 2010; Scottish Government, 2011). This distinction has not taken root in the U.S.

170 ISC will help dismantle research and practice silos and achieve the systemic change we seek
171 (Fischhoff, 2013).
172

173 3 A model for building community to advance inclusive science communication

174 A growing number of practitioners are experimenting with inclusive approaches that have not yet
175 reached the peer-reviewed literature. ISC practice ranges from public engagement approaches such as
176 Dr. Danielle N. Lee’s use of hip hop themes and lyrics to launch conversations about animal behavior
177 (Johnson, 2019) to journalists and science writers intentionally featuring diverse sources in their
178 reporting (Yong, 2018). Asset-based practices—those that value the knowledge and experiences of
179 participants, versus viewing differences as shortcomings—offer rich ideas for expanding and
180 codifying ISC, but only if they are shared and normalized (Jensen & Holliman, 2016).

181
182 Some of these practitioners have found community online, especially via Twitter. Online
183 communities can support learning and identity formation (Hall, 2009; Reed, 2013), but they do not
184 foster the substantive interdisciplinary conversations needed to advance ISC as a cohesive intellectual
185 framework. Conferences can generate awareness, ideas, collaborations, and dialogue (Hatcher et al.,
186 2006; Oester et al., 2017), yet, there are few in-person opportunities for ISC researchers or
187 practitioners to network.

188
189 One previous conference, the 2014 International Public Communication of Science and Technology
190 conference (PCST), brought together science communication researchers and practitioners around the
191 central theme of “science communication for social inclusion³ and political engagement”
192 (Featherstone, 2014; Treffrey-Goatley, 2014). The PCST conference demonstrated a key tension in
193 ISC; many ISC practitioners are not publishing their work but researchers look to the published
194 literature to inform their research questions and seek funding. There remains a significant shortage of
195 research/practice collaborations that could ameliorate these challenges (Featherstone, 2014).

196
197 To address these gaps, the University of Rhode Island’s (URI) Metcalf Institute organized the United
198 States’ first national conference about ISC: #InclusiveSciComm: A Symposium on Advancing
199 Inclusive Public Engagement with Science. The co-authors of this paper include the inaugural
200 planning committee for the InclusiveSciComm Symposium.

201
202 InclusiveSciComm Symposium organizers created the 2018 program to:

- 203 ● Identify needs and opportunities for inclusive, intersectional, and asset-based science
204 communication approaches;
- 205 ● Highlight practitioners and researchers whose work can serve as cross-sectoral models;
- 206 ● Discuss structural problems that hinder inclusive approaches and how these problems can be
207 addressed; and
- 208 ● Inspire new collaborations among attendees and provide practical information that attendees
209 could implement in their work to prioritize inclusion.

210
211 Registrants included 150 science communication practitioners, trainers, educators and researchers at
212 various career stages. The agenda was designed to foster conversations and develop networks that

³ Science communication for social inclusion addresses the role of science communication in society. Socially inclusive science communication refers to an approach to science communication. We do not favor one priority over the other. Rather, we believe ISC should concern itself with both approach and the societal role of science communication.

213 transcend disciplinary expertise and sectoral employment, offer examples of ISC approaches applied
214 in diverse settings, and help participants center inclusion in their own work, with a concluding
215 discussion on the next steps for advancing ISC. (See Smith et al., this special issue, for a detailed
216 analysis of pre/post symposium survey data.) Anecdotal responses on Twitter and conversations with
217 organizers revealed diverse outcomes including new collaborations, changes in program design, and,
218 especially among graduate students, greater interest in ISC careers.

219
220 We acknowledge the limitations of drawing broad conclusions from a single event. As described
221 above, this emerging field of study demands much more attention and rigorous assessment. We share
222 our experience of trying to foster an ISC community of practice via the symposium as a model for
223 supporting learning and change-making across science communication modalities and settings. We
224 provide these recommendations to help others advance the field by launching intentional and
225 rigorous ISC conversations in their respective communities.

226 **3.1 Plan for a range of experiences and perspectives**

227 This began with the planning committee, which sought diverse perspectives and encouraged open
228 communication about how to model inclusion. Organizers carefully selected a diverse range of
229 speakers from varied disciplines whose work centered inclusion from the beginning of their science
230 communication efforts (e.g., the Broad Science podcast, the American Geophysical Union’s Thriving
231 Earth Exchange, Two Photon Art). Symposium attendees had wide-ranging experience related to
232 advancing diversity, equity, and inclusion (DEI). This mixture enriched the symposium, helping
233 those who were less experienced in discussing DEI to identify gaps in inclusive practice and specific
234 actions to address them, without frustrating the more experienced attendees.

235
236 Given the diverse perspectives needed to inform ISC, participants and speakers should represent a
237 wide range of sectors, disciplines, geographies, and marginalized identities. For example, while ISC
238 related to people with disabilities was addressed in several symposium panels, participants noted that
239 they would like this to be a greater focus in future events, along with sexuality, gender, nationality,
240 and age.

241 **3.2 Embrace varied approaches to inclusive science communication**

242 This was a fundamental tenet of the InclusiveSciComm Symposium, and survey comments indicate
243 that many attendees had not previously appreciated the wide variety of methods for ISC research and
244 practice. One participant noted, “this conference helped me realize that there are far more people
245 playing different roles who care deeply about inclusive scicomm than just practitioners who are
246 trained in science.” This heightened awareness of how ISC can be integrated across disciplines and
247 sectors is a valuable outcome of in-person meetings.

248 **3.3 Dialogue and practice are essential**

249 While symposium participants left with new knowledge, perspectives, and tools, there was a clear
250 desire for more opportunities to practice the application of their new insights. Future ISC meetings
251 and trainings should address practitioners’ lack of language, skills, and confidence for facilitating
252 difficult conversations across difference. Discussions about potentially uncomfortable topics such as
253 privilege, power, or marginalization are essential for inclusive practice and pedagogy (Miller, Donner
254 & Fraser, 2004). To advance ISC, practitioners and researchers need more opportunities to practice
255 this “critical dialogue” (Laman et al., 2012).

256 **3.4 Discuss opportunities for systemic and structural change at different scales**

257 Symposium attendees sought ways to address the structural problems that hinder ISC, from
258 inconsistent institutional support for science communication activities to underrepresentation of
259 marginalized identities in science journalism and community-engaged research. Systemic change
260 takes place at different scales. It could focus on influence or agency in relationships (Calabrese
261 Barton & Tan, 2010; Anila, 2017), such that community collaborators are truly engaged in science
262 communication efforts and their knowledge assets are recognized and valued (Yosso, 2005; Philip &
263 Azevedo, 2017). Alternately, systemic change could happen at the institutional scale, e.g., a
264 newsroom makes hiring or editorial decisions based on inclusive priorities (Arana, 2018, Columbia
265 Journalism Review, 2018) or a university changes the promotion and tenure review process to value
266 science communication (Jacobson, Butterill, & Goering, 2004; Scheufele, 2013).

267 **4 Discussion: Future directions**

268 ISC is a rich area for study. Based on literature and our symposium experience, we propose several
269 key issues that require integrated research and practice, and, especially, interdisciplinary discussion
270 (Trench & Bucchi, 2010). Case studies of intentionally inclusive public engagement with science
271 (PES) and ISL efforts will clarify how program objectives and settings might influence outcomes.
272 Longitudinal studies of programs and institutions could identify effective strategies to address the
273 systemic failures that have excluded marginalized peoples from STEMM and, instead, promote “life-
274 long, life-wide, and life-deep” STEMM learning (Banks et al., 2007). Few studies have explored how
275 cultural processes (Manzini, 2003) and epistemological orientations (Medin & Bang, 2014; Philip &
276 Azevedo, 2017) inform effective science communication. Finally, practitioner and researcher
277 uncertainty about how to approach critical dialogue has important implications for the ways
278 individuals and communities relate to and perceive science (National Research Council, 2009;
279 Dawson, 2014a,b), public participation in STEMM research (Haywood & Besley, 2014), and the
280 degree to which public discourse about contentious scientific topics is fully representative and valued
281 (Wynne, 1992; Biegelbauer & Hansen, 2011). Meetings such as the InclusiveSciComm Symposium
282 offer a venue for clarifying the priorities for ISC and connecting siloed disciplines and sectors to
283 advance the field.

284 **5 Conclusion**

285 Science communication practitioners and scholars need to consider how identities operate not only
286 interpersonally, but also systemically (Falcón, 2016; Choo & Ferree, 2010). ISC requires intentional
287 design based on a goal of including the diverse experiences and identities participants bring to their
288 learning environments. Science communication can and must become a field that supports our
289 pluralistic societies. Without actively reframing our approach, researchers and practitioners are
290 perpetuating inequities by default (Dawson, 2019). We advocate for ISC as a critical approach that
291 embodies an intentional investment in supporting and recognizing inclusion, equity, and
292 intersectionality from ideation to implementation and evaluation. More transdisciplinary, cross-
293 sectoral convenings like the InclusiveSciComm Symposium are needed to build an ISC community
294 of practice. We hope this growing community will seed changes in how science communication is
295 envisioned, practiced, and perceived.

296 **6 Conflict of Interest**

297 The authors declare that the research was conducted in the absence of any commercial or financial
298 relationships that could be construed as a potential conflict of interest.

299

300 7 Author Contributions

301 KC was the lead author. SM provided substantive edits throughout the process. AM, SBM, ANMA,
302 MFM, BMD and CT contributed important ideas and edits for the final version. All authors
303 contributed as thought partners in conceiving the paper.

304 8 Funding

305 This material is based on work supported in part by the National Science Foundation under EPSCoR
306 Cooperative Agreement #OIA-1655221. Any opinions, findings, and conclusions or
307 recommendations expressed in the material are those of the authors and do not necessarily reflect the
308 views of NSF. The InclusiveSciComm Symposium was supported in part by grants and sponsorships
309 from the University of Rhode Island, The Kavli Foundation, Burroughs Wellcome Fund, the Govenar
310 Family Fund of the Communities Foundation of Texas, Northeast Louis Stokes Alliance for Minority
311 Participation, Rhode Island College, and the University of Oregon Media Center for Science and
312 Technology. This work is also informed by a study of the current status of the inclusive science
313 communication field currently being conducted by KC and SM, which is supported by a grant from
314 The Kavli Foundation.

315 9 Acknowledgments

316 The planning committee for the 2018 InclusiveSciComm Symposium was Bryan Dewsbury, Mónica
317 Feliú-Mójer, Shayle Matusda, Katharine McDuffie, Sunshine Menezes, Amelia Moore, Kendall
318 Moore, Alycia Mosley Austin, Christine Reich, and Hollie Smith. Numerous organizations,
319 programs, and individuals contributed funding, time, and ideas to make the first InclusiveSciComm
320 Symposium possible. The authors acknowledge and appreciate their contributions, as well as the
321 many practitioners, scholars, and educators whose commitment to inclusion and equity is changing
322 science communication for the better.

323 10 Contribution to the Field Statement

324 This paper provides a foundational framing of the field of inclusive science communication, defining
325 it as reflexive approach to research and practice that expands a sense of belonging in STEMM and
326 embraces varied forms of expertise and ways of knowing. This field is needed to address continued
327 systemic inequities in access to STEMM and the privileging of white Western values in science
328 communication. We provide an overview of related research and practice, emphasizing that much of
329 the research on inclusive science communication to date has occurred in the field of informal science
330 learning, revealing a need for further transdisciplinary studies and approaches that integrate research
331 and practice. We call for inclusive science communication to serve as the future of science
332 communication efforts, broadly defined, in an effort to more effectively include communities who
333 have been traditionally underserved in life-long STEMM learning. We advocate for inclusive science
334 communication as a critical approach that intentionally supports and recognizes diversity, equity, and
335 intersectionality. Based on the lack of opportunities for relevant scholars and practitioners to gather
336 and the outcomes of the first InclusiveSciComm Symposium, this paper offers suggestions to inform
337 future convenings and coalesce the field.

338 11 References

- 339 Aikenhead, G. S. (2001). Science Communication with the Public: A Cross-Cultural Event. In S.M
340 Stocklmayer et al. (Eds.), *Science Communication in Theory and Practice* (p. 23-45). Netherlands:
341 Kluwer Academic Publishers.
342
- 343 American Association for the Advancement of Science. (2019). AAAS If/Then Ambassadors.
344 Retrived from <https://www.aaas.org/page/ifthen-ambassadors>
345
- 346 Anila, S. (2017). Inclusion Requires Fracturing. *Journal of Museum Education*, 42(2): 108–119.
347 <https://doi.org/10.1080/10598650.2017.1306996>
348
- 349 Arana, G. (2018). Journalism’s Bad Reflection. *Columbia Journalism Review*. Retrieved from
350 https://www.cjr.org/special_report/10-newsrooms-racial-disparity.php
351
- 352 Archer, L., Dawson, E., Dewitt, J., Seakins, A., & Wong, B. (2015). “Science Capital”: A
353 Conceptual, Methodological, and Empirical Argument for Extending Bourdieusian Notions of
354 Capital Beyond the Arts. *Journal of Research in Science Teaching*, 52(7): 922–948.
355 <https://doi.org/10.1002/tea.21227>
356
- 357 Ash, D., & Lombana, J. (2013). Reculturing museums: Working toward diversity in informal
358 settings. *Journal of Museum Education*, 38(1): 69–80.
359
- 360 Bang, M., Marin, A., & Medin, D. (2018). If Indigenous Peoples Stand with the Sciences, Will
361 Scientists Stand with Us? *American Academy of Arts & Sciences*, 147(2): 148–159.
362
- 363 Banks, J.A., Au, K.H., Ball, A.F., Bell, P., Gordon, E.W., Gutierrez, K.D., Brice Heath, S., Lee,
364 C.D., Lee, Y., Mahiri, J., Suad Nasir, N., Valdes, G., & Zhou, M. (2007). Learning In and Out of
365 School in Diverse Environments. The LIFE Center and Center for Multicultural Education,
366 University of Washington, Seattle. 36pp.
367
- 368 Berditchevskaia, A., Regalado, C., & Duin, S. Van. (2017). The changing face of expertise and the
369 need for knowledge transfer. *Journal of Science Communication*, 16(04): 1–8.
370
- 371 Bevan, B., Calabrese Barton, A., & Garibay, C. (2018). *Broadening Perspectives on Broadening*
372 *Participation in STEM*. CAISE. Washington, D.C.
373
- 374 Biegelbauer, P. & J. Hansen. (2011). Democratic theory and citizen participation: Democracy models
375 in the evaluation of public participation in science and technology. *Science and Public Policy*, 38(8):
376 589-597.
377
- 378 Calabrese Barton, A., & Tan, E. (2019). Designing for Rightful Presence in STEM : The Role of
379 Making Present Practices. *Journal of the Learning Sciences*, (March), 1–43.
380 <https://doi.org/10.1080/10508406.2019.1591411>
381
- 382 Calabrese Barton, A., & Tan, E. (2010). We Be Burnin’! Agency, Identity, and Science Learning.
383 *Journal of the Learning Sciences*, 19(2): 187–229. <https://doi.org/10.1080/10508400903530044>
384
- 385 Campbell, P. B., Dierking, L. D., Flagg, B. N., Friedman, A. J., Korn, R., & Ucko, D. A. (2008).
386 Framework for Evaluating Impacts of Informal Science Education Projects. National Science
387 Foundation.

- 388
389 Carlone, H. B., & Johnson, A. (2007). Understanding the Science Experiences of Successful Women
390 of Color: Science Identity as an Analytic Lens. *Journal of Research in Science Teaching*, 44(8):
391 1187–1218.
392
- 393 Casapulla, S.L., Bianco, J.A., Harter, L.M., Kropf, K., Shaub, T.L., Kerr, A.M., Blais, F.X.,
394 Newburn, R., Nandyal, S., Ofei-Tenkorang, N.A., Biechler, M. & Baker, B. (2018). Moving toward
395 Narrative Competence and Inclusive Healthcare through the Open Book Project. *Health*
396 *Communication*, DOI: [10.1080/10410236.2018.1551302](https://doi.org/10.1080/10410236.2018.1551302)
397
- 398 Cheryan, S., Plaut, V. C., Handron, C., & Hudson, L. (2013). The Stereotypical Computer Scientist:
399 Gendered Media Representations as a Barrier to Inclusion for Women, *Sex Roles*, 69(1-2): 58–71.
400 <https://doi.org/10.1007/s11199-013-0296-x>
401
- 402 Chilvers, J. (2012). Reflexive Engagement? Actors, Learning, and Reflexivity in Public Dialogue on
403 Science and Technology. *Science Communication*, 35(3): 283–310.
404 <https://doi.org/10.1177/1075547012454598>
405
- 406 Choo, H. Y., & Ferree, M. M. (2010). Practicing Intersectionality in Sociological Research : A
407 Critical Analysis of Inclusions, Interactions, and Institutions in the Study. *Sociological Theory*, 28(2):
408 129–149.
409
- 410 Cobern, W., & Loving, C. (2001). Defining “Science” in a Multicultural World: Implications for
411 Science Education. *Science Ed*, 85: 50–67.
412
- 413 Cohen, A., Lopez, A., Malloy, N., & Morello-Frosch, R. (2012). Our Environment, Our Health: A
414 Community-Based Participatory Environmental Health Survey in Richmond, California. *Health*
415 *Education & Behavior*, 39(2): 198–209. <https://doi.org/10.1177/1090198111412591>
416
- 417 Columbia Journalism Review. (2018). Decades of Failure. *Columbia Journalism Review*.
418
- 419 Crenshaw, K. (1989). Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique
420 of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics. *The University of Chicago*
421 *Legal Forum*, 139–168.
422
- 423 Cunningham, C. M. and Helms, J. V. (1998), Sociology of science as a means to a more authentic,
424 inclusive science education. *J. Res. Sci. Teach.*, 35: 483-499. doi:[10.1002/\(SICI\)1098-](https://doi.org/10.1002/(SICI)1098-2736(199805)35:5<483::AID-TEA2>3.0.CO;2-L)
425 [2736\(199805\)35:5<483::AID-TEA2>3.0.CO;2-L](https://doi.org/10.1002/(SICI)1098-2736(199805)35:5<483::AID-TEA2>3.0.CO;2-L)
426
- 427 Davies, S., McCallie, E., Simonsson, E., & Lehr, J. L. (2009). Discussing dialogue: perspectives on
428 the value of science dialogue events that do not inform policy. *Public Understanding of Science*,
429 18(3): 338–353. <https://doi.org/10.1177/0963662507079760>
430
- 431 Dawson, E. (2012a). “I couldn’t think of anything worse than going there to be honest”; Science
432 museums, science centers and non-participation. *Informal Learning Review*, 115(August): 1–6.
433
- 434 Dawson, E. (2012b). *Non-participation in public engagement with science: A study of four socio-*
435 *economically disadvantaged, minority ethnic groups*. King’s College London.
436

- 437 Dawson, E. (2014a). Equity in informal science education: developing an access and equity
 438 framework for science museums and science centres. *Studies in Science Education*, 50(2): 209-247.
 439
- 440 Dawson, E. (2014b). Reframing social exclusion from science communication: moving away from
 441 ‘barriers’ towards a more complex perspective. *Journal of Science Communication*, 13(2):C02.
 442
- 443 Dawson, E. (2014c). “Not Designed for Us: How Science Museums and Science Centers Socially
 444 Exclude Low-Income, Minority Ethnic Groups. *Science Education*, 98(6): 981-1008.
 445
- 446 Dawson, E. (2019). *Equity, Exclusion and Everyday Science Learning: The Experiences of*
 447 *Minoritised Groups* (1st ed.). Routledge.
 448
- 449 Delgado Bernal, D. (2002). Critical Race Theory, Latino Critical Theory, and Critical Raced-
 450 Gendered Epistemologies: Recognizing Students of Color as Holders and Creators of Knowledge.
 451 *Qualitative Inquiry*, 8(1): 105–126.
 452
- 453 Dewsbury, B.M. (2019). Deep teaching in a college STEM classroom. *Cult. Stud. of Sci. Educ.*
 454 <https://doi.org/10.1007/s11422-018-9891-z>
 455
- 456 Diangelo, R. & Sensoy, Ö. (2010). “OK, I Get It! Now Tell Me How to Do It!”: Why We Can’t Just
 457 Tell You How to Do Critical Multicultural Education. *Multicultural Perspectives*, 12(2): 97–102.
 458 <https://doi.org/10.1080/15210960.2010.481199>
 459
- 460 Dewitt, J., Archer, L., & Mau, A. (2016). Dimensions of science capital: exploring its potential for
 461 understanding students’ science participation. *International Journal of Science Education*, 38(16):
 462 2431-2449.
 463
- 464 Dudo, A., & Besley, J. C. (2016). Scientists’ Prioritization of Communication Objectives for Public
 465 Engagement. *PLoS One*, 11(2): 1–18. <https://doi.org/10.1371/journal.pone.0148867>
 466
- 467 Falcón, S. M. (2016). *Power Interrupted: Antiracist and Feminist Activism Inside the United Nations*.
 468 Seattle: University of Washington Press.
 469
- 470 Featherstone, H. (2014). PCST 2014, *Journal of Science Communication*, 13(03): R03.
 471
- 472 Feinstein, N. W. & Meshoulam, D. (2014). Science for What Public? Addressing Equity in American
 473 Science Museums and Science Centers. *Journal of Research in Science Teaching*, 51(3): 368–394.
 474 <https://doi.org/10.1002/tea.21130>
 475
- 476 Fischhoff, B. (2013). The sciences of science communication. *PNAS*, 110(Supplement 3): 14033-
 477 14039.
 478
- 479 Hall, R. (2009). Towards a Fusion of Formal and Informal Learning Environments: the Impact of the
 480 Read/Write Web. *Electronic Journal of e-Learning*, 7(1): 29-40.
 481
- 482 Hatcher, T., Aalsburg Wiessner, C., Storberg-Walker, J. and Chapman, D. (2006), "How a research
 483 conference created new learning: a case study", *Journal of European Industrial Training*, Vol. 30 No.
 484 4, pp. 256-271. <https://doi.org/10.1108/03090590610673632>
 485

- 486 Haywood, B. K. & Besley, J. C. (2014). Education, outreach, and inclusive engagement: Towards
 487 integrated indicators of successful program outcomes in participatory science. *Public Understanding*
 488 *of Science*, 23(1): 92–106. <https://doi.org/10.1177/0963662513494560>
 489
- 490 Hobbs, L., Stevens, C., Hartley, J., & Hartley, C. (2019). Science Hunters: an inclusive approach to
 491 engaging with science through Minecraft. *Journal of Science Communication*, 18(02): 1–12.
 492
- 493 Hurtado, S., White-Lewis, D., & Norris, K. (2017). Advancing inclusive science and systemic
 494 change: the convergence of national aims and institutional goals in implementing and assessing
 495 biomedical science training. *BMC Proceedings*, 11(Suppl 12): 17. doi:10.1186/s12919-017-0086-5
 496
- 497 Jacobson, N., Butterill, D., & Goering, P. (2004). Organizational Factors that Influence University-
 498 Based Researchers ' Engagement in. *Science Communication*, 25(3): 246–259.
 499 <https://doi.org/10.1177/1075547003262038>
 500
- 501 Jensen, E., & Holliman, R. (2015). Norms and values in UK science engagement practice.
 502 *International Journal of Science Education, Part B*, 6(1): 68-88.
 503
- 504 Johnson, A. N., Sievert, R., Sr, M. D., Finley, V., & Hofmann, M. H. (2014). Indigenous Knowledge
 505 and Geoscience on the Flathead Indian Reservation, Northwest Montana: Implications for Place-
 506 Based and Culturally Congruent Education. *Journal of Geoscience Education*, 62(2): 187–202.
 507 <https://doi.org/10.5408/12-393.1>
 508
- 509 Johnson, E. (2019, April 29). Recode Decode at TED: Biologist Danielle N. Lee wants “more nerdy
 510 black and brown kids” in STEM. *Vox.com*. <http://bit.ly/2GczDmt>
 511
- 512 Kafai, Y.B., Richard, G.T., & Tynes, B.M. (2016). *Diversifying Barbie and Mortal Kombat:*
 513 *Intersectional perspectives and inclusive designs in gaming*. Pittsburgh, PA: ETC Press.
 514
- 515 Laman, T.T., P. Jewett, L.B. Jennings, J.L. Wilson, & M. Souto-Manning. (2012). Supporting critical
 516 dialogue across educational contexts. *Equity & Excellence in Education*, 45(1): 197-216.
 517
- 518 Leggett-Robinson, P.M., N. Davis, & B. Villa. (2018). Cultivating STEM Identity and Belonging
 519 through Civic Engagement: Increasing Student Success (Self-efficacy and Persistence) for the Two-
 520 Year College STEM Student. *Science Education and Civic Engagement*, 10(1): 24-34.
 521
- 522 Lemus, J. D., Seraphin, K. D., Coopersmith, A., & Carly, K. V. (2014). Infusing Traditional
 523 Knowledge and Ways of Knowing Into Science Communication Courses at the University of
 524 Hawai‘i. *Journal of Geoscience Education*, 62(1): 5–10. <https://doi.org/10.5408/12-416.1>
 525
- 526 Lewenstein, B. V. (2003). Models of Public Communication of Science & Technology. *Public*
 527 *Understanding of Science*, 96(3): 288–293.
 528
- 529 Mack, E., Augare, H., Different Cloud Jones, L., & David, D., Quiver Gaddie, H., Honey, R.E.,
 530 Kawagley, A.O., Little Plume-Weatherwax, M., Lone Fight, L., Meier, G., Pete, T., Rattling Leaf, J.,
 531 Returns from Scout, E., Sachatello-Sawyer, E., Shibata, H., Valdez, S., & Wippert, R. (2012).
 532 Effective practices for creating transformative informal science education programs grounded in
 533 Native ways of knowing. *Cultural Studies of Science Education*, 7: 49–70.
 534 <https://doi.org/10.1007/s11422-011-9374-y>

535

536 Mansyur, C. L., Jeng, H. A., Holloman, E., & DeBrew, L. (2016). Using Community-Based
537 Participatory Research to Identify Environmental Justice Issues in an Inner-City Community and
538 Inform Urban Planning. *Family & Community Health*, 39(3), 169–177.
539 <https://doi.org/10.1097/FCH.0000000000000110>

540

541 Manzini, S. (2003). Effective communication of science in a culturally diverse society. *Science*
542 *Communication*, 25(2): 191-197.

543

544 Massarani, L., & Merzagora, M. (2014). Comment: Socially inclusive science communication.
545 *Journal of Science Communication*, 13(02):C01.

546

547 Medin, D. L., & Bang, M. (2014). The cultural side of science communication. *PNAS*, 111: 13621–
548 13626. <https://doi.org/10.1073/pnas.1317510111>

549

550 Miller, J., S. Donner, & E. Fraser. (2004). Talking when talking is tough: Taking on conversations
551 about race, sexual orientation, gender, class, and other aspects of social identity. *Smith College*
552 *Studies in Social Work*, 74(2): 377-392.

553

554 National Research Council. (2009). *Learning Science in Informal Environments: People, Places, and*
555 *Pursuits. Committee on Learning Science in Informal Environments*. P. Bell, B. Lewenstein, A.W.
556 Shouse, and M.A. Feder, Eds. Board on Science Education, Center for Education. Division of
557 Behavioral and Social Sciences and Education. Washington, DC: The National Academies Press.

558

559 Nisbet, M.C. & Scheufele, D.A. (2009). What’s next for science communication? Promising
560 directions and lingering distractions. *American Journal of Botany*, 96(10): 1767-1778.

561

562 Oester, S., Cigliano, J.A., Hind-Ozan, E.J., & Parsons, E.C.M. (2017) Why Conferences Matter—An
563 Illustration from the International Marine Conservation Congress. *Front. Mar. Sci.* 4:257. doi:
564 10.3389/fmars.2017.00257

565

566 Ong, M., Wright, C., Espinosa, E., & Orfield, G. (2011). Inside the double bind: A synthesis of
567 empirical research on undergraduate and graduate women of color in science, technology,
568 engineering, and mathematics. *Harvard Educational Review*, 81(2), 172-208.

569

570 Pearson, A. R., & Schuldt, J. P. (2014). Facing the diversity crisis in climate science. *Nature*
571 *Publishing Group*, 4(12): 1039–1042. <https://doi.org/10.1038/nclimate2415>

572

573 Perié, L., Riboli-Sasco, L., & Ribault, C. (2014). Straight into conflict zones, scientific research
574 empowers the minds. *Journal of Science Communication*, 13(02): CO5.

575

576 Petersen, I., Kruss, G., Gastrow, M., & Nalivata, P.C. (2016). Innovation capacity-building and
577 inclusive development in informal settings: A comparative analysis of two interactive learning spaces
578 in South Africa and Malawi. *Journal of International Development*, 30(5): 865-885.

579

580 Philip, T. M., & Azevedo, F. S. (2017). Everyday science learning and equity: Mapping the contested
581 terrain. *Science Education*, 101: 526–532. <https://doi.org/10.1002/sce.21286>

582

- 583 Rahm, J., & Ash, D. (2008). Learning environments at the margin: Case studies of disenfranchised
 584 youth doing science in an aquarium and an after-school program. *Learning Environments Research*,
 585 11: 49–62. <https://doi.org/10.1007/s10984-007-9037-9>
 586
- 587 Reed, P. (2013). Hashtags and retweets: Using Twitter to aid community, communication, and casual
 588 (informal) learning. *Research in Learning Technology*, 21.
 589
- 590 Reich, C., Price, J., Rubin, E., & Steiner, M. (2010). Inclusion, Disabilities, and Informal Science
 591 Learning. A CAISE Inquiry Group Report. Washington, D.C.: Center for Advancement of Informal
 592 Science Education (CAISE).
 593
- 594 Rittel, H. W., & Webber, M. M. (1973). "Dilemmas in a General Theory of Planning." *Policy*
 595 *Sciences*, 4(2), 155-169.
 596
- 597 Schuldt, J. P., & Pearson, A. R. (2016). The role of race and ethnicity in climate change polarization:
 598 evidence from a U.S. national survey experiment. *Climatic Change*, 495–505.
 599 <https://doi.org/10.1007/s10584-016-1631-3>
 600
- 601 Scottish Government. (2011). *Principles of Inclusive Communication: An information and self-*
 602 *assessment tool for public authorities*. Edinburgh.
 603
- 604 Scheufele, D.A. (2013). Communicating science in social settings. *PNAS*, 110(Supplement 3),
 605 14040-14047.
 606
- 607 Shimmin, C., Wittmeier, K.D.M., Lavoie, J.G., Wicklund, E.D., & Sibley, K.M. (2017). Moving
 608 towards a more inclusive patient and public involvement in health research paradigm: the
 609 incorporation of a trauma-informed intersectional analysis. *BMC Health Services Research*, 17: 539.
 610
- 611 Shiose, T., Kagiya, Y., Toda, K., Kawakami, H., & Katai, O. (2010). Expanding awareness by
 612 inclusive communication design. *AI & Society*, 25, 225–231. [https://doi.org/10.1007/s00146-009-](https://doi.org/10.1007/s00146-009-0246-x)
 613 [0246-x](https://doi.org/10.1007/s00146-009-0246-x)
 614
- 615 Shirk, J. L., Ballard, H. L., Wilderman, C. C., Phillips, T., Wiggins, A., & Jordan, R. (2012). Public
 616 Participation in Scientific Research: a Framework for Deliberate Design. *Ecology and Society*, 17(2),
 617 29.
 618
- 619 Simis, M. J., Madden, H., Cacciatore, M. A., & Yeo, S. K. (2016). The lure of rationality: Why does
 620 the deficit model persist in science communication? *Public Understanding of Science*, 25(4), 400–
 621 414. <https://doi.org/10.1177/0963662516629749>
 622
- 623 Smallman, M. (2016). *Public Understanding of Science* in turbulent times III: Deficit to dialogue,
 624 champions to critics. *Public Understanding of Science*, 25(2), 186–197.
 625 <https://doi.org/10.1177/0963662514549141>
 626
- 627 Soleri, D., Long, J.W., Ramirez-Andreotta, M.D., Eitemiller, R. & Pandya, R., 2016. Finding
 628 Pathways to More Equitable and Meaningful Public-Scientist Partnerships. *Citizen Science: Theory*
 629 *and Practice*, 1(1), p.9. DOI: <http://doi.org/10.5334/cstp.46>
 630

- 631 Streicher, B., Unterleitner, K., & Schulze, H. (2014). Knowledge rooms—science communication in
632 local, welcoming spaces to foster social inclusion, *Journal of Science Communication*, 13(02).
633
- 634 Taylor, D. E. (2014). The State of Diversity in Environmental Organizations. Green 2.0 Working
635 Group.
636
- 637 Taylor, D. E. (2018). Racial and ethnic differences in the students’ readiness, identity, perceptions of
638 institutional diversity, and desire to join the environmental workforce. *Journal of Environmental
639 Studies and Sciences*, 8: 152–168. <https://doi.org/10.1007/s13412-017-0447-4>
640
- 641 Torres-Gerald, L. E. (2019). “*Speaking truth to power and to the people*”: *Scientist bloggers of color
642 as public intellectuals*. Iowa State University.
643
- 644 Treffry-Goatley, A. (2014). Communicating Science for social inclusion and political engagement:
645 449 reflections on the PCST Conference, *Journal of Science Communication*, 13(03): R01.
646
- 647 Trench, B. (2008) Towards an Analytical Framework of Science Communication Models. In: Cheng
648 D., Claessens M., Gascoigne T., Metcalfe J., Schiele B., Shi S. (eds) *Communicating Science in
649 Social Contexts*. Springer, Dordrecht
650
- 651 Trench. B., & Bucchi, M. (2010). Science Communication, an Emerging Discipline, *Journal of
652 Science Communication*, 9(3): C03.
653
- 654 Watson, S.L., Watson, W.R., & Reigeluth, C.M. (2008). Systems design for change in education
655 and training. In J.M. Spector, M.D. Merrill, J.J.G. van Merriënboer & M.P. Driscoll
656 (Eds.), *Handbook of Research on Educational Communications and Technology* (3rd ed.). New
657 York: Routledge.
658
- 659 Wynne, B. (1992). Misunderstood misunderstanding: social identities and public uptake of
660 science. *Public Understanding of Science*, 1(3): 281-304.
661
- 662 Yong, E. (2018, February 6). I spent two years trying to fix the gender imbalance in my stories.
663 *Theatlantic.com*. <http://bit.ly/2LjE9DZ>
664
- 665 Yosso, T. J. (2005). Whose culture has capital? A critical race theory discussion of community
666 cultural wealth. *Race Ethnicity and Education*, 8(1), 69–91.
667 <https://doi.org/10.1080/1361332052000341006>